

**2022 NORTHWEST COIN CLUB MONEY SHOW EXHIBIT APPLICATION**  
**(Must be Submitted to NWCC by February 1, 2022)**

**Exhibitor Identification:**

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_

City, \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Exhibit Information:**

Exhibit Title: \_\_\_\_\_

Scope of the Exhibit: (in 100 words or less describe the purpose of your exhibit):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exhibit type and space requirements:

\_\_\_ Framed exhibit (Minnesota State Fair style);  
Frame dimensions: \_\_\_x\_\_\_;

\_\_\_ Table Top exhibit in dealer cases;  
Number of cases: \_\_\_ (depending on the number of exhibit applications received, NWCC may need to limit the number of cases per exhibit)

**Exhibit Location Preference:**

\_\_\_ inside the bourse in the Exhibit Corner  
(Greater security; less visibility)

\_\_\_ outside of the bourse in the Lobby Entrance  
(Less secure; greater visibility)

**Inventory of material of value (if needed, add extra sheet):**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_

I have read and signed this Exhibit Application. In consideration of receiving exhibit space without cost to me, I hereby release the Northwest Coin Club, and its officers, members, committees, agents and servants, in their official and/or individual, personal capacities, from any liability for loss, damage or destruction (through negligence or otherwise) of numismatic items that I display. The foregoing does not, however, limit the liability of any individual who may be personally guilty of theft, willful damage or destruction of numismatic material.

\_\_\_\_\_  
Exhibitor Name (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Parent or Guardian if applicant is under 18)